

APPLICATION FOR DHR ADMISSION

# Boys & Girls Ranches of Alabama

Post Office Box 240009 • Montgomery, AL 36124-0009  
1-800-548-4256 • Fax: 334-213-1195 • www.sheriffsranch.org

Date of Application \_\_\_\_\_ Date placement needed by \_\_\_\_\_

Youth's Name \_\_\_\_\_  
Last First Middle

Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_  
City County State

Age \_\_\_\_\_ Race \_\_\_\_\_ Nationality \_\_\_\_\_ Religion \_\_\_\_\_

Social Security No. \_\_\_\_\_ Sex \_\_\_\_ M \_\_\_\_ F

Legal Custodian \_\_\_\_\_  
Name

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of Legal Custodian/DHR Social Worker \_\_\_\_\_ Phone \_\_\_\_\_

## CURRENT INFORMATION

Date DHR awarded custody \_\_\_\_\_

Reason child was originally removed from home \_\_\_\_\_

Current placement \_\_\_\_\_  
Name Address Placement Date

Reason for change in placement \_\_\_\_\_

Attach list or printout of placement history

Current School \_\_\_\_\_ Present School Grade \_\_\_\_\_  
Name

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Is child enrolled in Special Education? \_\_\_\_ Yes \_\_\_\_ No Are there learning disabilities? \_\_\_\_ Yes \_\_\_\_ No

Has child repeated a grade? \_\_\_\_ Yes \_\_\_\_ No If yes, what grade(s)? \_\_\_\_\_

Any behavioral issues at school? \_\_\_\_ Yes \_\_\_\_ No If yes, please explain \_\_\_\_\_

Has this child been adjudicated delinquent? \_\_\_\_ Yes \_\_\_\_ No If yes, please explain \_\_\_\_\_

## CURRENT HEALTH INFORMATION

Describe child's overall health \_\_\_\_\_

List any current medications \_\_\_\_\_

Any DSM IV diagnosis and date of testing, if applicable \_\_\_\_\_

## FAMILY INFORMATION

Father \_\_\_\_\_ Mother \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_ \_\_\_\_\_ Zip \_\_\_\_\_

Phone # (H) \_\_\_\_\_ (W) \_\_\_\_\_ Phone # (H) \_\_\_\_\_ (W) \_\_\_\_\_

Marital Status \_\_\_\_\_ Marital Status \_\_\_\_\_

Any significant health or psychiatric issues for either parent? \_\_\_ Yes \_\_\_ No If yes, please explain \_\_\_\_\_

## RELEASE OF INFORMATION

I \_\_\_\_\_ give permission for the Boys & Girls Ranches of Alabama to request, obtain and share information pertaining to \_\_\_\_\_.

Information can be obtained from \_\_\_\_\_ and any other resource deemed appropriate by the Boys & Girls Ranches of Alabama staff.

The information is to be used for the purpose of determining if placement is appropriate and to continue while the Boys & Girls Ranches of Alabama serves this child should he/she be placed at the Boys & Girls Ranches of Alabama.

\_\_\_\_\_  
Parent/Legal Guardian

In addition to the application, the Boys & Girls Ranches of Alabama will need the following information: (It is not necessary to submit all the information at one time. Return the application once completed and a member of the Alabama Sheriffs' Youth Ranches staff will contact you and assist/guide in gathering the required information.)

- \* Current Comprehensive Family Assessment
- \* Copy of birth certificate and social security card
- \* Physical and Dental exam/Current immunization record
- \* Copy of school grades and any educational or psychological testing completed on the child
- \* Current ISP