

22nd Annual

# St. Clair County Sheriff's Office Bass Tournament

Terry Surles, Sheriff



Benefiting the St. Clair County Boys Ranch

**Saturday, September 23, 2017**



Logan Martin Lake  
Launch at Lakeside Landing



Entry Fee: \$110.00 per boat  
Big Fish \$10.00 extra per boat

	<b>1st Place</b>	.....	<b>\$1,500.00</b>		
2nd Place	.....	1,000.00		9th Place	.....\$100.00
3rd Place	.....	\$600.00		10th Place	.....\$100.00
4th Place	.....	\$500.00		11th Place	.....\$100.00
5th Place	.....	\$300.00		12th Place	.....\$100.00
6th Place	.....	\$200.00		13th Place	.....\$100.00
7th Place	.....	\$100.00		14th Place	.....\$100.00
8th Place	.....	\$100.00		15th Place	.....\$100.00

## Join the Fun and Support our Boys Ranch!

Concessions Will Be Sold to Benefit the Boys Ranch

Rules and Regulations on Back

See or call: St. Clair Boys Ranch (205) 640-5718 or  
Freddie Turrentine (205) 884-6840 or cell #: (205) 337-1914  
or David Hopkins (205) 907-4446

# Tournament Rules

1. The tournament will be conducted by Boys Ranch officials.
2. Tournament hours will be from safe daylight to 3:00 p.m. (first flight). All boats must check in at designated site by 3:00 p.m. (first flight - or designated check-in by flight) or be disqualified.
3. Rules will be read prior to the tournament start. One partner from each boat must be present.
4. All fish brought to the weigh-in (except trophy bass) will be returned to the water after weigh-in.
5. No alcoholic beverages will be allowed in the boat or at the weigh-in site during the tournament.
6. The tournament committee reserves the right to disqualify questionable fish (iced, damaged, etc.)
7. There will be an 8 oz. penalty for dead fish.
8. Only largemouth and spotted bass will be weighed -- 12" minimum.
9. There will be a five fish limit per boat.
10. NO trolling, live bait, or fishing within 50 yards of another tournament boat.
11. Contestants will wear a life jacket and will have a kill switch (when main motor is so equipped) attached to person or driver whenever the main motor is running.
12. All livewells and boats will be inspected prior to the start of the tournament.
13. Contestants will abide by all Alabama water safety standards.
14. Single fishermen are allowed.
15. It will be an expressed condition that all prize winners be subject to a polygraph test, administered by a licensed polygraph tester, and must pass the test in order to win the prize.
16. Any condition arising which is not covered by the above rules will be resolved by the tournament committee (to be announced during reading of the rules), whose decision will be final.

Pre-registration ensures early flight placement. Entry form and check payable to the Boys & Girls Ranches of Alabama. Registration will also be held on the day of the tournament, beginning at 4:00 a.m. Mail in registrations must be postmarked no later than September 18, 2017. Mail to St. Clair County Boys Ranch, 15 Ira Hanks Drive, Pell City, AL 35128.

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## REGISTRATION FORM

Name \_\_\_\_\_ Name \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Phone \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Payment Method:** \_\_\_\_\_ Check Number \_\_\_\_\_ Visa or MasterCard

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Card Type: \_\_\_ Visa \_\_\_ MasterCard

I hereby waive and release all other contestants, the host, sponsors, and tournament officials from all claims or injury and/or damage incurred in connection with this tournament. I further understand that tournament officials reserve the right to refund this entrance fee if they choose, for any reason, not to accept my application.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

Date received \_\_\_\_\_ Date received \_\_\_\_\_

**You must be present to win any prize and  
you must enter the tournament to be eligible for any draw prizes.**