

# APPLICATION FOR ADMISSION

# BOYS & GIRLS RANCHES OF ALABAMA

Post Office Box 240009 ♦ Montgomery, AL 36124-0009  
1-800-548-4256 ♦ 334-213-2071 ♦ Fax: 334-213-1195 ♦ www.boysandgirlsranches.org

Date of Application \_\_\_\_\_

Youth's Name \_\_\_\_\_  
Last First Middle

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_ M \_\_\_ F

Legal Guardian \_\_\_\_\_  
Name Relationship Date of Guardianship

Street Address City County State Zip

Phone \_\_\_\_\_ Email \_\_\_\_\_

## Signature of Legal Guardian

Other Professionals acquainted with the youth's case who should be involved in the plan of care:

Name Street City State Phone

Name Street City State Phone

List any other relatives and/or adults you feel may be significant resources for background information or important to contact for the youth's future support, visits, employment, education or career planning (if not listed above).

Name	Relationship	Address	Age	Phone

Is the child aware of this referral? Yes \_\_\_ No \_\_\_ Does the child want to live at the Ranch? Yes \_\_\_ No \_\_\_

**BALDWIN CO. BOYS RANCH**  
21870 County Road 32  
Summerdale, AL 36580  
251-989-6392

**COLBERT CO. GIRLS RANCH**  
4450 Ligon Springs Road  
Russellville, AL 35654  
256-331-3813

**TALLAPOOSA CO. GIRLS RANCH**  
174 Samford Drive  
Camp Hill, AL 36850  
256-896-4113

**CURRENT FAMILY INFORMATION:****Father** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Phone#(H) \_\_\_\_\_ (W) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Employment \_\_\_\_\_

Highest grade completed \_\_\_\_\_ Marital Status \_\_\_\_\_

**Stepfather** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Phone#(H) \_\_\_\_\_ (W) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Employment \_\_\_\_\_

Highest grade completed \_\_\_\_\_ Marital Status \_\_\_\_\_

**Mother** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Phone#(H) \_\_\_\_\_ (W) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Employment \_\_\_\_\_

Highest grade completed \_\_\_\_\_ Marital Status \_\_\_\_\_

**Stepmother** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Phone#(H) \_\_\_\_\_ (W) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Employment \_\_\_\_\_

Highest grade completed \_\_\_\_\_ Marital Status \_\_\_\_\_

**BROTHERS OR SISTERS (Full, Half, or Step)**

Name	Age	Current Address/Placement

**MEDICAL HISTORY**

Describe overall health and any physical problems \_\_\_\_\_

Allergies \_\_\_\_\_

Vision/Hearing Problems \_\_\_\_\_

Any major illnesses or injuries \_\_\_\_\_

Child's Doctor \_\_\_\_\_ Child's Dentist \_\_\_\_\_

Mental Health Provider \_\_\_\_\_ Dates \_\_\_\_\_

Diagnoses \_\_\_\_\_

**CURRENT/PREVIOUS MEDICATION HISTORY, IF ANY**

Types	Dosage	Dates	
		From	To

**DHR INVOLVEMENT**

Does the child have a DHR family services social worker? \_\_\_\_\_ If yes, name &amp; Phone No. \_\_\_\_\_

**FOSTER HOMES, MENTAL HEALTH FACILITIES/HOSPITALS IN WHICH THE YOUTH WAS PLACED**

Dates		Name of Institution	Address	Reason for Admission	Reason for Dismissal
From	To				

## SUPPORT INFORMATION

To what extent would the child's parents, relatives or concerned persons be willing to help support this child at the Ranch?

Is there a court order directing support payments on behalf of this child? \_\_\_\_\_ If yes, include court order.

Does this child have Medicaid or other health insurance? \_\_\_ If yes, name of company? \_\_\_\_\_

Does this child receive any Social Security / SSI / Veteran's benefits? \_\_\_\_\_ If yes, amount? \_\_\_\_\_

To whom are benefits paid? \_\_\_\_\_

Does the child receive an Adoption Subsidy? \_\_\_\_\_ If yes, amount? \_\_\_\_\_

**If the child is admitted to the Ranch, any Federal benefits are to follow the child, per federal requirements.**

## SCHOOL INFORMATION

Current School name and address \_\_\_\_\_ Child's Grade \_\_\_\_\_

Please give name and phone number of the school official with whom we can discuss the child's school history

Describe current school performance \_\_\_\_\_

Previous schools attended \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Previous schools attended \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Does this child have behaviour problems in school? Yes \_\_\_ No \_\_\_ If yes, state nature of problems \_\_\_\_\_

Has child ever been suspended from school? Yes \_\_\_ No \_\_\_ Attended alternative school? Yes \_\_\_ No \_\_\_

If yes, explain \_\_\_\_\_

Extra-Curricular Activities \_\_\_\_\_

Has the child ever repeated a grade? \_\_\_\_\_ If yes, which grade(s)? \_\_\_\_\_

Is the child enrolled in Special Education? Yes \_\_\_ No \_\_\_ Is there an IEP? Yes \_\_\_ No \_\_\_

Are there learning disabilities? Yes \_\_\_ No \_\_\_ If yes, explain \_\_\_\_\_

## PERSONAL AND FAMILY HISTORY PRIOR TO PLACEMENT

Beginning with birth, please describe in detail who did the child live with (name and relationship); where (city and state); how long did child live with them; and why did they move?

Child's Age & Time Frame	Lived With (Name, Relationship, City, State)	Why Moved

## SOCIAL SUMMARY

- I. Reason for Referral. Describe the situation which led to the need for placement; the current problems the family and child are experiencing; and identify the reason the caretaker is no longer able to care for the child.

- II. Any attempts which have been made to correct the problem. This could be things such as having the child live with the other parent, other relatives, in foster care, etc. It could also be counseling or lesser means, such as restriction, time-out, spankings, etc.
- III. State the child's current living situation. Include the name and relationship of the person whom the child is living with at the time of request for placement. If this individual is not indicated on the front page, indicate his/her address and phone number.
- IV. Developmental History and Early Childhood Information. Include anything significant about the child's early life - whether he/she walked, talked, etc., at a normal age; any severe illness, injury, or surgery. Tell whether the child was a "good baby" or cried all the time. Describe early responses to parenting - whether he/she obeyed, did the opposite of what was asked, or ignored parents. Describe any significant events which have occurred in the child's life - death of a parent, victim of child abuse/neglect, etc.

**RELEASE OF INFORMATION**

I \_\_\_\_\_ (guardian) give permission for the Boys & Girls Ranches of Alabama to request, obtain, and share information pertaining to \_\_\_\_\_ (child). Information can be obtained from \_\_\_\_\_ and any other resource deemed appropriate by the Boys & Girls Ranches of Alabama staff. The information is to be used for the purpose of determining if placement is appropriate and to continue while the Boys & Girls Ranches of Alabama serves my child should he/she be placed at the Ranch.

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

In addition to the application and prior to admission, the Boys & Girls Ranches of Alabama will need the following information. It is not necessary to submit all the information at one time. Return the application once completed and a member of the Ranch staff will contact you and assist/guide in gathering the required information.

**Required Information:**

- \* copy of any custody/court orders pertaining to the child
- \* copy of school grades, any educational testing, and/or disciplinary reports completed on the child
- \* psychological exam or mental health records, if available

**If admitted, please be prepared to also submit the following:**

- \* original birth certificate and social security card
- \* copy of insurance card or Medicaid card
- \* school records for transfer
- \* most recent/current physical exam/dental exam
- \*\* additional information may be requested before placement